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Above the physical world there is another one, higher: the spiritual world, toward which the man can climb, reaching the point where the attraction of the world (below) does not hang by his legs anymore. Once one has reached the pneumatic world, other dimensions are in place, since what is up there is also the place where our roots exist. That is possible only for an entity which is in its whole being vision and eyes exclusively, and in which contemplation is the very substance of the being. It is above *sattwa*, because *sattwa* is a tendency only in regard to the other tendencies, *rajas* and *tamas*. Yet, in the “place” where *sattwa* becomes fixing, like *tamas* in our world, there are no other references, but only the homogeneity of the Being.