



Demolition

Athos

René Guénon explained that, at the end of times, there are two phases, one regarding the solidification of the world, the other one regarding its dissolution. This final phase of dissolution implies also the demolition.

From an initiatory point of view, the neophyte will undertake some steps concerning the purification of his being, which means the demolition of his ego, producing a *tabula rasa* in his heart, a *materia prima* ready to receive the illuminating Ray, the primordial vibration of a microcosmic *Fiat Lux*. In this case, the demolition is what Meister Eckhart calls the cleaning of the temple, that is, the demolition of the devils within the soul. But the demolition is not a lonely act, is not the goal, the demolition is always accompanied by a construction. It is what Christ was saying about the demolition of the Temple and its rebuilding in three days.

The demolition in itself is something that rather belongs to the infernal forces. If it is the prelude for construction, than it does not matter if the infernal forces are used to do the demolition, they are part of the divine plan and are used, without knowing, for higher purposes.

For this reason, when the flood came to demolish the decayed humanity, God guided Noah to build the Ark, because God with his Mercy is, as the masons would say, The Grand Architect of the Universe, and not the Demolisher. That is why Shiva is in fact the transformer not the destroyer.

And even today, when the demolition has all the rights to be present, we have to look to find the construction part. Guénon, when he demolished the Occultism, built for the Occident the traditional mentality, he never just demolished.

When we see only demolition we have to be very cautious, because often, as we said, the divine plan uses infernal forces to do the demolition, and if there is no Ark, or no construction, that could mean that these *tamasic* forces are loose, like Medusa's serpents, and are used by the Adversary for tenebrous reasons.

It does not matter if it is about mad fans that, after a soccer game, demolish and destroy cars or other things, or about fanatics that destroy buildings or temples, or about scholars, writers or Internet gurus who, carried by a dubious enthusiasm, demolish other authors without building in change anything. Even if the demolition has, sometimes, justification, the forces behind it belong, most of the time, to the inferior pole. These forces betray themselves by demolishing without building, bringing destruction without salvation. That

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is what happened with the Order of the Temple. When the king of France demolished the Order he had nothing to build in its place, because he was a tool of the counter-initiation.

The demolition is a very dangerous act, and the elements that are involved into this, exclusively, are playing with the devil.